

Club Health Assessment for District 1 G through November 2024

| MIERNATION | MAL | | Status | Membership | | | | | | | | Reports | | | | | | LCIF |
|----------------|---------------------------|-----------------|--|--------------------------------------|----------|---------------------------|----|--|----------|---|--------|--|-----------------------|----|-----------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | /lembers | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | -) | | months | When 3 more that one year n appears i | repeat | | | If no report to 12 months cappears in red | 8 | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | | | |
| 409 AU | JGUSTA | 11/30/1949 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 5 | | | | M,VP,SC | 4 | | |
| 31908 BE | EARDSTOWN | 03/31/1976 | Active | 34 | 0 | 3 | -3 | -8.11% | 40 | 15 | 2 | | 2 | R | M,VP,SC | N/R | | |
| 412 CA | AMP POINT | 09/30/1946 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 7 | | | | VP,SC | 8 | | |
| 413 CA | ARLINVILLE | 05/22/1944 | Active | 61 | 4 | 0 | 4 | 7.02% | 56 | | 4 | | | N | P,SC | 2 | | |
| 414 CA | ARROLLTON | 09/26/1935 | Active | 12 | 0 | 7 | -7 | -36.84% | 19 | 14 | 3 | | | N | P,M,SC | 24+ | | |
| 41440 CH | HAPIN | 06/28/1982 | Active | 26 | 0 | 2 | -2 | -7.14% | 28 | 25 | 1 | | 2 | R | VP,SC | 1 | | \$500.00 |
| 415 CL | AYTON | 01/31/1949 | Active | 10 | 0 | 1 | -1 | -9.09% | 5 11 | 10 | 34 | | | | M,VP,SC | 24+ | | |
| 416 CC | DATSBURG | 11/18/1958 | Active | 33 | 1 | 0 | 1 | 3.13% | 31 | | 4 | | | N | M,SC | 1 | | |
| Exc | Award (06/30/2023) | | | 1 | | | | | | | | | | | | | | |
| 419 ED | OWARDSVILLE | 06/30/1944 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 10 | | 8 | | None | | P,M,VP,SC | 24+ | | |
| 421 FR | RANKLIN | 12/26/1951 | Active | 29 | 0 | 1 | -1 | -3.33% | 28 | 8 | 4 | | | N | P,SC | 16 | | |
| 43586 GII | LLESPIE | 03/14/1984 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | 6 | | 2 | | M,VP,SC | 11 | | |
| 423 GC | OLDEN | 06/28/1940 | Active | 14 | 1 | 1 | 0 | 0.00% | 14 | 56 | 0 | | 4 | | P,M,VP,SC | 3 | | |
| 424 GF | REENFIELD | 04/10/1939 | Active | 16 | 1 | 4 | -3 | -15.79% | 20 | 26 | 0 | | | | VP,SC | 1 | | |
| 30410 HI | GHLAND | 03/20/1975 | Active | 67 | 1 | 1 | 0 | 0.00% | 59 | 34 | 0 | | | R | | 0 | | \$1,150.00 |
| Exc | Award (06/30/2024) | | | ĺ | | | | | | | | | | | | | | |
| 427 HL | JLL | 03/24/1952 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 10 | | 2 | R | M,VP,SC | 24+ | | |
| 428 JA | CKSONVILLE | 04/03/1924 | Active | 24 | 2 | 0 | 2 | 9.09% | 20 | | 0 | | | ΙP | SC | 0 | | |
| | Award (06/30/2018, 06/30/ | * | | _ | | | | | _ | | | | | | M,VP,SC | | | |
| | RSEYVILLE | 06/17/1935 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | | | 3 | | 11 | | M,SC | N/R | | |
| 430 LIE | | 10/10/1946 | Active | 35 | 1 | 0 | 1 | 2.94% | | | 2 | | | N | VP,SC | 24+ | | |
| 432 LO | | 03/23/1971 | Active(1) | 35 | 6 | 1 | 5 | 16.67% | | 2 | 0 | | | N | M,VP,SC | 17 | | |
| 434 MA | | 03/27/1967 | Active | 9 | 0 | 0 | 0 | 0.00% | | | 5 | | 6 | R | | 24+ | | |
| 435 ME | | 06/11/1940 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 11 | 3 | | 7 | R | P,VP,SC | 24+ | | |
| 439 PA | ALMYRA | 09/26/1940 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 6 | | | ΙP | P,M,SC | N/R | | |



Club Health Assessment for District 1 G through November 2024

| PRINATIONAL | | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|--------------------------|-----------------|-------------------------------|------------------------------|---|---------------------------|----------------------|-----------------------|-------------------|---|-----------|---|-----------------------|------|-------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member I Count | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo | If below 15 | 1 | | | If net loss is greate | - | | If no | When 3 more tha | Number | | Notes the officers that | If no report | | |
| | | within last | members | s | | | than 20% | | | months | | | | do not have | | | |
| | | two years | appears | ; | | | appears | | | appears i | n appears i | n terms | | an active | | | |
| 440 PITTSFIELD | 09/22/1920 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 21 | | 4 | | 2 | | M,VP,SC | 1 | | |
| 441 PLAINVILLE | 02/28/1952 | Cancelled(6*) | 0 | 1 | 20 | -19 | -100.00% | <mark>6</mark> 24 | 21 | 0 | | 2 | | S,VP,SC | 24+ | | |
| 444 QUINCY | 07/21/1919 | Active | 13 | 1 | 0 | 1 | 8.33% | 6 12 | | 4 | | 2 | R | SC | 8 | | |
| 29444 RUSHVILLE | 06/21/1974 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 12 | | 3 | | | N | P,T,M,VP,SC | 24+ | | |
| 448 STAUNTON | 04/10/1950 | Active | 9 | 1 | 1 | 0 | 0.00% | 6 7 | 3 | 0 | | 11 | R | M,SC | 4 | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 450 TIMEWELL | 12/19/1950 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 8 | | 8 | | 14 | R | VP | 8 | | |
| 44409 VERSAILLES | 12/28/1984 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 8 | | None | | P,VP,SC | 24+ | | |
| 110580 WARSAW | 03/17/2011 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 14 | | 3 | R | M,VP | 24+ | | |
| 454 WAVERLY | 09/18/1940 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 21 | | 9 | | 15 | R | M,VP,SC | 24+ | | |
| 455 WHITE HALL | 03/28/1939 | Active | 37 | 3 | 0 | 3 | 8.82% | 6 38 | | 0 | | None | | P,M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club lame | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|------|------------------|----------------|------|----------------------|---------------------------|-------------------------------------|--|--------------------------------------|-------------|----------------------|----|--|----|---|-------------------|------|---|
| 51328 | BUNKE | R HILL | | 02/ | 19/199 | 1 Ca | ancelled | (8*) | 08/29/2023 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Total Members | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | Officer Report in | | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 31 | 0 | 1 | -1 | 668 | 23 | 43 | -20 | -2.91% | 699 | 22 | 48% | 68% | 0% | 0% | 0 | 0% | 1 | 105 | 20 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.